

**DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES**



**BRIAN SCHWEITZER  
GOVERNOR**

**JOAN MILES  
DIRECTOR**

**STATE OF MONTANA**

[www.dphhs.mt.gov](http://www.dphhs.mt.gov)

PO Box 4210  
HELENA, MT 59604-4210

**12**

September 30, 2011

Inside address

Dear Sponsor,

Your FY2012 Sponsor Management Plan for the Child and Adult Care Food Program for October 1, 2011 through September 30, 2012, has been approved. We at the Early Childhood Services Bureau appreciate your ongoing services for the nutrition and health of Montana's children in child care.

Enclosed please find the following signed items for your Plan:

1. Attachment F – CACFP Application for Participation Civil Rights Compliance
2. Attachment M – Administrative Budget
3. Attachment N – Advance Payment Request
4. Attachment R – SPWAs identified as approvable with Plan submission
5. Attachment T – Out-of-state Travel Justification. Resubmit for approval with actual dollar amounts and supporting documentation before this travel occurs.

We wish you a successful year.

Sincerely,

Mary A. Musil, Manager  
Child and Adult Care Food Program  
Early Childhood Services Bureau

c: Jamie Palagi, Bureau Chief  
file

Enclosures